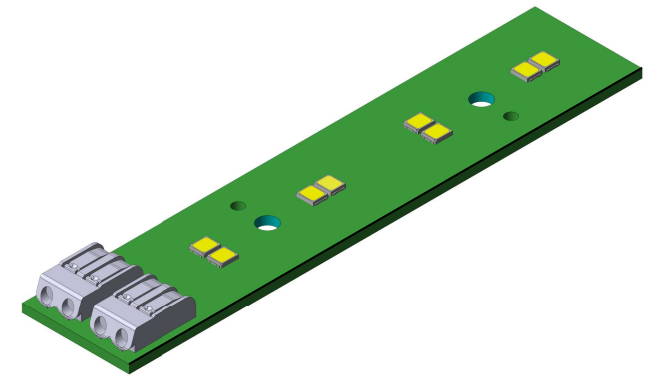
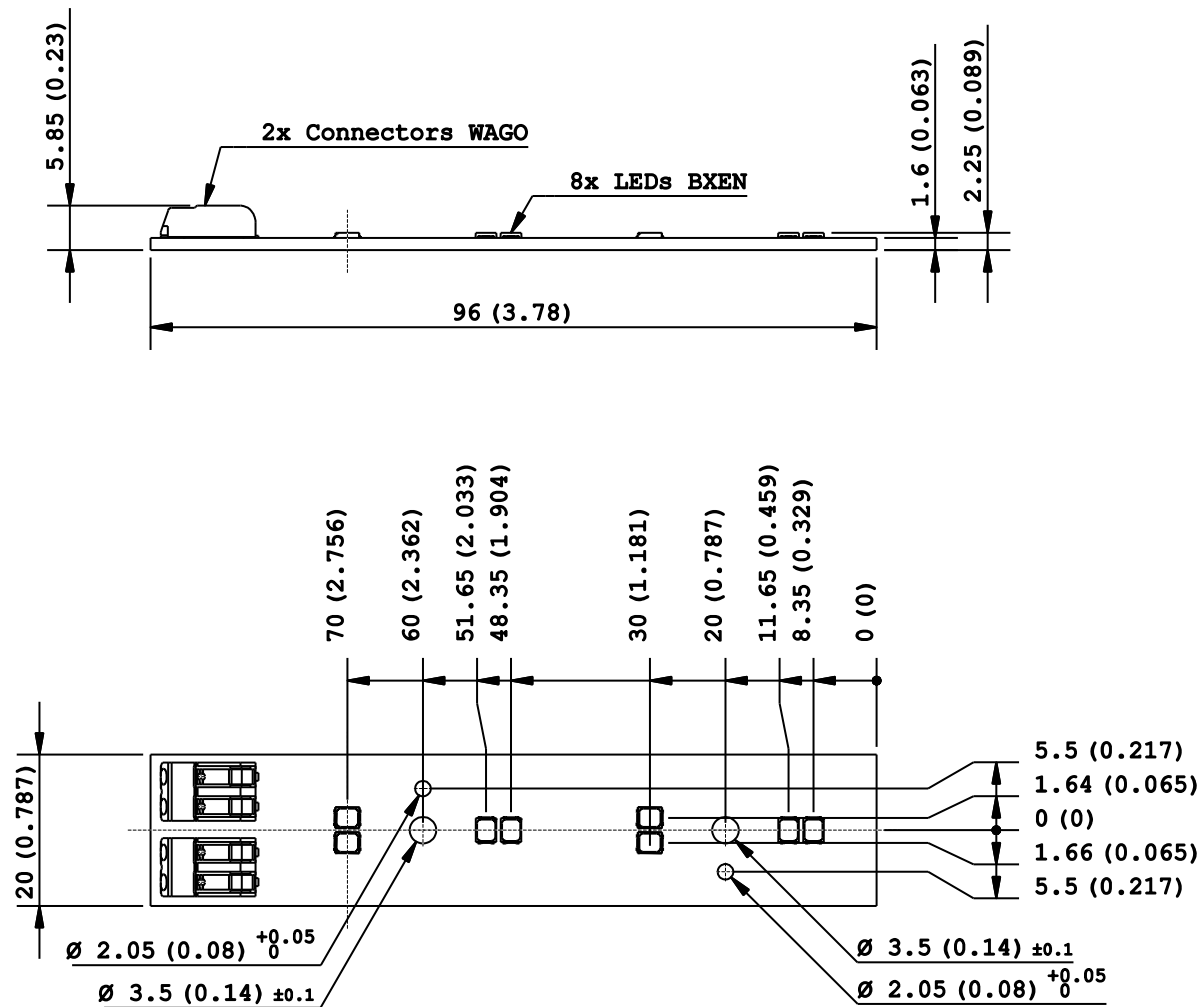




**Notes :**

- Dimensions in inches into brackets
- For missing dimensions see 3D file
- YELLOW: 8 LEDs part number BXEN-40S-13H-9C
- 2 Connectors part number: WAGO 2060-452

|                                                                                                                                                                                                                                                                                                                                              |  |                      |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|---------------------|
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| DESCRIPTION : PCB 8 LEDs                                                                                                                                                                                                                                                                                                                     |  | DESIGNER : A.D.      |                     |
| CODE : KFP66/AS                                                                                                                                                                                                                                                                                                                              |  | PROJECTS : ANDROMINI |                     |
| <b>KHATOD</b><br>Via Alessandrina, 25<br>Cusano Milanino<br>MILANO<br>ITALIA<br>WWW.KHATOD.COM                                                                                                                                                                                                                                               |  | CHECKED : L.M.       | DATE : 29/05/2025   |
|                                                                                                                                                                                                                                                                                                                                              |  | CONTROLLED : S.B.    |                     |
|                                                                                                                                                                                                                                                                                                                                              |  | REVISION: -00-       | MATERIAL: Various   |
|                                                                                                                                                                                                                                                                                                                                              |  | SCALE : 1 : 1        | SHEET : A4 / 1 of 1 |